

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                            |
|--------|-----------------------------------|------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | DELHI PUBLIC SCHOOL BANDIKUI                                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730984                                                                            |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11431                                                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DELHI PUBLIC SCHOOL, GUDHA ROAD, NEAR MUKURPURA CROSSING BANDIKUI, DAUSA, - 303313 |
| 5      | PRINCIPAL NAME                    | Dr. Anant Sharma                                                                   |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc., M.A. Eng., M.COM. MBA., M.A.Ed., B.ED and CTET                              |
| 7      | SCHOOL EMAIL ID                   | 11431@cbseshiksha.in                                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01420294358                                                                        |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                      |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.dpsbandikui.com/documents/affiliation-cert-upto-12th.pdf">https://www.dpsbandikui.com/documents/affiliation-cert-upto-12th.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.dpsbandikui.com/documents/trust-registration.pdf">https://www.dpsbandikui.com/documents/trust-registration.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.dpsbandikui.com/documents/noc.pdf">https://www.dpsbandikui.com/documents/noc.pdf</a>                                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.dpsbandikui.com/documents/recognition-certificate.pdf">https://www.dpsbandikui.com/documents/recognition-certificate.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.dpsbandikui.com/documents/building-safety-certificate.pdf">https://www.dpsbandikui.com/documents/building-safety-certificate.pdf</a> |

|   |                                                                                                             |                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.dpsbandikui.com/documents/fire-safety-certificate.pdf">https://www.dpsbandikui.com/documents/fire-safety-certificate.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.dpsbandikui.com/documents/deo-affiliation-2026.pdf">https://www.dpsbandikui.com/documents/deo-affiliation-2026.pdf</a>       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.dpsbandikui.com/documents/drinking-water.pdf">https://www.dpsbandikui.com/documents/drinking-water.pdf</a>                   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                              |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.dpsbandikui.com/documents/committee/fee-structure.pdf">https://www.dpsbandikui.com/documents/committee/fee-structure.pdf</a>                                                 |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.dpsbandikui.com/documents/dps-bandikui-academic-calendar-2026-27.pdf">https://www.dpsbandikui.com/documents/dps-bandikui-academic-calendar-2026-27.pdf</a>                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.dpsbandikui.com/documents/school-management-committee-smc.pdf">https://www.dpsbandikui.com/documents/school-management-committee-smc.pdf</a>                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.dpsbandikui.com/documents/pta-members.pdf">https://www.dpsbandikui.com/documents/pta-members.pdf</a>                                                                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.dpsbandikui.com/documents/last-three-year-result-of-the-board-examination.pdf">https://www.dpsbandikui.com/documents/last-three-year-result-of-the-board-examination.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS          |
|--------|-----------------------|------------------|
| 1      | PRINCIPAL             | Dr. Anant Sharma |
| 2      | TOTAL NO. OF TEACHERS | 44               |

|   |                                            |                     |
|---|--------------------------------------------|---------------------|
|   | PGT                                        | 16                  |
|   | TGT                                        | 10                  |
|   | PRT                                        | 18                  |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1               |
| 4 | DETAILS OF SPECIAL EDUCATOR                | DEEPAK KUMAR SAINI  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NAVEEN KUMAR SHARMA |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                           |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------------|
| 1      | 2026 | 23                         | 23                     | 100             | CONSISTENT EXCELLENT IN ACADEMICS |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                           |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------------|
| 1      | 2026 | 31                         | 27                     | 87.09           | CONSISTENT EXCELLENT IN ACADEMICS |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8700                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 32 & 54                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 84                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 13                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 13                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=0EIRi20Y8UM">https://www.youtube.com/watch?v=0EIRi20Y8UM</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME         | DESIGNATION      | QUALIFICATION        |
|--------|----------------------|------------------|----------------------|
| 1      | Ms Anju Sharma       | TGT              | M.A.                 |
| 2      | Olisha               | TGT              | B.Sc.                |
| 3      | Reshma Begam         | PRT              | M.A.                 |
| 4      | Madhusree Sharma     | PGT              | M.A.                 |
| 5      | Ms. Anjana Sharma    | TGT              | M.A.                 |
| 6      | Ms. Anita Singh      | OTHER            | M.A.                 |
| 7      | MANOJ SHAKYA         | PGT              | M.A.                 |
| 8      | Anant Sharma         | PRINCIPAL        | M.Sc.                |
| 9      | NAVEEN KUMAR SHARMA  | VICE PRINCIPAL   | M.Sc.                |
| 10     | SUMAN PANWAR         | NTT              | M.Sc                 |
| 11     | SAURABH KHANDELWAL   | PGT              | M.Sc.                |
| 12     | HEMANT KUMAR SAINI   | PRT              | B.A.                 |
| 13     | ISHA KUMARI          | PGT              | M.Sc.                |
| 14     | POOJA TANWAR         | PRT              | M.A.                 |
| 15     | HEMLATA SINGH BAGHEL | TGT              | B.Sc.                |
| 16     | Komal Pareek         | PRT              | M.A.                 |
| 17     | TEENA MALAKAR        | PGT              | M.Com                |
| 18     | MANJU                | PGT              | M.Com                |
| 19     | NEETU SHARMA         | PRT              | M.A.                 |
| 20     | DEEPAK KUMAR         | PGT              | B.Tech.              |
| 21     | DEEPAK KUMAR NAGAR   | TGT              | M.Sc                 |
| 22     | Ankit Kumawat        | PGT              | MCA                  |
| 23     | Govind Dutt Sharma   | PGT              | M.A.                 |
| 24     | LAXMI SHARMA         | PGT              | M.A.                 |
| 25     | DEEPAK KUMAR SAINI   | SPECIAL EDUCATOR | D.El.Ed. (Spl. Edu.) |
| 26     | Priyanka Rathore     | WELLNESS TEACHER | MA                   |
| 27     | MANPREET KAUR        | PRT              | B.Com.               |
| 28     | Priti Jangid         | NTT              | B.A.                 |

|    |                        |           |        |
|----|------------------------|-----------|--------|
| 29 | Kalpana Sharma         | PRT       | M.A.   |
| 30 | NISHA SHARMA           | NTT       | M.A.   |
| 31 | SUSHILA MEENA          | TGT       | M.A.   |
| 32 | SANTOSH SHARMA         | PTI       | B.A.   |
| 33 | PINKY                  | NTT       | B.A.   |
| 34 | ADITI SHARMA           | PRT       | M.A.   |
| 35 | DHRUV RAJPUT           | TGT       | B.Sc.  |
| 36 | Navneet kumar Rajoriya | PET       | M.A.   |
| 37 | VISHAL SHARMA          | PGT       | M.Sc.  |
| 38 | DISHA PARASHAR         | TGT       | B.Tech |
| 39 | NUPUR SHARMA           | PGT       | MA     |
| 40 | SAKCHAM SHARMA         | PGT       | M.Sc.  |
| 41 | Harshit Kumar Verma    | TGT       | B.Sc.  |
| 42 | SHALINI DIXIT          | NTT       | M.Com. |
| 43 | NAGEENA RAWAT          | PRT       | B.A.   |
| 44 | BEENA SAIN             | NTT       | M.A.   |
| 45 | RINKI                  | NTT       | B.A.   |
| 46 | SHARUKH KHAN           | PRT       | BA     |
| 47 | VISHAL MISHRA          | PGT       | M.Com. |
| 48 | HARISH LANGARI         | LIBRARIAN | B.Lib. |
| 49 | Satish Kumar Saini     | TGT       | M.Sc.  |
| 50 | JAHNAVI KANOJIA        | PRT       | B.A.   |
| 51 | JYOTI                  | NTT       | B.A.   |