

APPENDIX - IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

S.N.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730984
3	SCHOOL CODE (IF APPLICABLE)	11431
4	COMPLETE ADDRESS WITH PIN CODE	GUDHA ROAD, NEAR MUKURPURA CROSSING, NANGWAS, BANDIKUI, 303313
5	PRINCIPAL NAME	ANANT SHARMA
6	PRINCIPAL QUALIFICATION	
7	SCHOOL EMAIL ID	dpsbandikui@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8955924288

B : DOCUMENTS AND INFORMATION :

S.N.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<input type="text"/>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<input type="text"/>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<input type="text"/>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<input type="text"/>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<input type="text"/>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<input type="text"/>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION	<input type="text"/>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<input type="text"/>

NOTE :

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

S.N.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALENDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

S.N.	INFORMATION	DETAILS
1	PRINCIPAL	GAURAV KHANNA
2	TOTAL NO. OF TEACHERS	39
	PGT	10
	TGT	5
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

RESULT CLASS : X

S.N.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	41	41	100	-

RESULT CLASS : XII

S.N.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	-	-	-	-	-

E : SCHOOL INFRASTRUCTURE :

S.N.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 54 Sq MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 84 Sq MTR
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	